



2027 Splash of Color Cabarrus Quilters Guild Show June 4 & 5, 2027

601 Milestone Venue, 595 Warren Coleman Blvd, Concord, NC

Member \$10.00 first quilt, \$5 for each additional quilt

Non-Member \$15 for first quilt, \$10 for each additional quilt

No charge for Youth, Challenge, or Display Quilts

All Fees must be paid with entry forms

Registration Form

Entrant's Name: _____

Street Address: _____ City, State, Zip: _____

Email: _____ Phone: ____-____-____

Name of Entry: _____

Size in Inches: Width _____ Length _____ Perimeter _____ Year of Quilt Completion: _____

Interesting information about this quilt for the Exhibit Tag (75 words or less – write on back if necessary) _____

Pattern Source:

☐ Totally Original ☐ Pattern (Name, Author, Kit or BOM) _____

Techniques: (check ALL that apply)

☐ Appliqué ☐ Piecing ☐ Paper Pieced ☐ Machine Embroidery ☐ Hand Embroidered
☐ Beading ☐ Embellishment ☐ Other _____

Quilting: (check ALL that apply)

☐ Hand ☐ Stationary Machine ☐ Movable Machine ☐ Computer Guided Movable Machine ☐ Embroidery Machine
Quilted by: _____

Category (Under the appropriate division, choose **ONE** category for your quilt. See definitions.)

- | | | |
|---|---|--|
| ☐ Pieced Quilts-Small | ☐ Panel | ☐ Specialty Quilt |
| ☐ Pieced Quilts-Medium | ☐ Mixed Technique | ☐ Home Decor |
| ☐ Pieced Quilts-Large | ☐ New Quilter | ☐ Wearables |
| ☐ Pieced Quilts- -XLarge | ☐ Youth Quilter | ☐ Accessories |
| ☐ Applique | ☐ Group Quilt – Any size | ☐ Challenge Quilt |
| ☐ Original Design | ☐ Art Quilt | ☐ Display Only |
| ☐ Machine Embroidery | ☐ Miniature Quilt | |

Finishing ☐ Solo ☐ Duet (2 person effort, including quilting) ☐ Group

Name(s) of everyone who stitched on this quilt: _____

Quilt categories may be sub-divided or combined based upon the number of entries submitted per category

Name of person authorized to pick up your quilt? _____

I understand that Cabarrus Quilters Guild will take every precaution to protect my quilt. However, I realize they cannot be held responsible for acts of nature or other acts beyond their control.

Signature: _____ Date: _____

COMMITTEE USE ONLY: ENTRY NUMBER _____

ENTRY _____ **of** _____